



**STATE LAW ENFORCEMENT CHIEFS' ASSOCIATION**

POST OFFICE BOX 13852

TALLAHASSEE, FLORIDA 32317

http://www.statechiefs.com

**Chief Ron Cave, President**  
Department of Environmental Protection

**Captain Janet Hartman, 1st Vice President**  
Department of Financial Service

**Major Jack Daugherty, 2nd Vice President**  
Fish and Wildlife Conservation Commission

**Colonel David Brerton, 3rd Vice President**  
Department of Highway Safety and Motor Vehicle

**Ms. Linda Davis, Secretary/Treasurer**  
Department of Environmental Protection

**Chief Allan R. "Bob" Johnson, Immediate Past President**  
Department of Agriculture & Consumer Service

To Whom it May Concern:

This is to certify that the records of the **State Law Enforcement Chiefs' Association (SLECA)** are open for inspection in accordance with Chapter 119, Florida Statutes, and will remain open for inspection unless the State Comptroller of Florida (The Capitol, Tallahassee, Florida 32399) is notified otherwise by certified letter within thirty (30) days of the closing of the records to public inspection.

Signed and certified this 15th day of

December, 2011.

By: Linda B Davis

*Linda B. Davis*  
Signature

*omc*  
Title

State of Florida  
County of Leon

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of December, 2011. by

Linda B. Davis who is personally known to me.

*Shawn Boston*

Notary Public

(Seal)



**Committee Chairs**

**Membership**

Chief Chris Hirst, Florida Department of Law Enforcement

**Technology**

Major Tania Pendarakis, (Ret.), Department of Business & Professional Regulation

**Nominating and Awards**

Lieutenant Rachel Shirley, Department of Environmental Protection

**Governmental Affairs**

Chief David Perry, Florida State University Police

Capt. George La Mont (Vice Chair), Department of Environmental Protection

**Education and Training**

Capt. Bob Brongel, Department of Financial Services

Capt. Tammy White (Vice Chair), Department of Financial Services

**State Accreditation**

Capt. Dean Kelly, Fish and Wildlife Conservation Commission

**Legal Advisor**

Tracey Hartman, Esquire, Department of Environmental Protection